

# ART ON THE LAKE



**EXHIBITOR APPLICATION** (Online Application & Map can be viewed on Website)  
April 18 & 19, 2026 Gunterville, Alabama, Rec Center

*Please Print*

NAME \_\_\_\_\_

\_\_\_\_\_  
BUSINESS NAME/OTHER

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**CATEGORY OF WORK** (Please check all that apply)

- ☐ Painting (all media)  
☐ Drawing (Pencil, Pen & Ink)  
☐ Photography  
☐ Fiber Arts/Crafts (Weaving, Needle Crafts, etc.)  
☐ Sculpture, Dimensional Forms in Wood, Metal, Clay, etc.  
☐ Pottery, Ceramics & Glass Creations  
☐ Jewelry  
☐ Wood Crafts  
☐ Miscellaneous (e.g. Mixed Media/Assemblage, Fabric Painting, Recycled Art, Paper Creations)  
☐ Other (e.g. Consumable items such as packaged food mixes, jams, candles, soap)

DESCRIPTION OF WORK TO BE SHOWN: \_\_\_\_\_

LIST the ONE Category (from above list) in which you should be judged. One category per booth for judging.

There must be at least two entries in a single category for Merit Award consideration.

Consumable items (i.e. soap, candles, packaged food) are not judged.

*See separate document for all Award Rules and Information.*

*\*Judging is optional for those in the qualifying categories listed above. If you would like to opt out, please indicate below. Leaving the field below blank is an opt out.*

LOCATION PREFERENCE. PLEASE NOTE 1ST & 2ND CHOICE. ALL BOOTHS 12' x 12'.

☐ Inside Assembly Room

☐ Inside Gym

☐ Outside Pavement

☐ Outside Grass

SPECIAL REQUESTS (i.e. Access to electricity, handicapped parking space, & etc).

Continued...

# ART ON THE LAKE

## CHECK LIST (Mail with application, fee and photos)

- \_\_\_\_\_ Artwork to be displayed is work of the exhibitor
- \_\_\_\_\_ Two photos of artwork are included (may be emailed to [guntersvilleartonthelake@gmail.com](mailto:guntersvilleartonthelake@gmail.com))
- \_\_\_\_\_ Booth fee payment
- \_\_\_\_\_ Application is fully completed
- \_\_\_\_\_ Self-addressed, stamped return envelope is included if submitting by mail (no return envelope is needed if choosing the email option below.)
- \_\_\_\_\_ \* Optional – I would like show information sent to the email listed above vs. mailing.
- \_\_\_\_\_ Yes or \_\_\_\_\_ No: Permission granted to the Twenty-First Century Club to use photos submitted in art show marketing and promotion.

*Incomplete applications and check-lists may be rejected.*

Booth Fee: \$100 per 12x12 ft. space

Payment and application must be received by April 1<sup>st</sup>. Please note, once show is at capacity, no additional applications will be accepted regardless of deadline date.

Acceptance/regret letters emailed as soon as possible after application review. Additional show information, including booth assignments, will be mailed out at the beginning of April.

Make checks payable to: Twenty-First Century Club

MAIL: Patty Richmond  
169 Burnt Hollow Trail SE  
Cleveland, TN 37232

Email Questions to: [guntersvilleartonthelake@gmail.com](mailto:guntersvilleartonthelake@gmail.com)

## GENERAL RELEASE

The undersigned does hereby and forever discharge the Twenty-First Century Club of and from all manners of action, suits, damages, claims and demands whatsoever in law or equity from any loss or damage to the undersigned's property, while in possession, supervision or auspices of the Twenty-First Century Club.

The undersigned has read and will comply with all rules listed on application and on website.

\_\_\_\_\_  
Applicant Signature

*The Twenty-First Century Club is a non-profit group of community women. Our annual fundraiser is Art on the Lake, an arts and crafts weekend held every April. Our first art show was held in 1961 and continues to be a highlight on our community's calendar. Proceeds from this event sponsor college scholarships to local high school graduates and other community charities.*